

**REPORT OF RESULTS OF FINAL EXAMINATIONS AND OTHER FINAL GRADES DECEMBER 2023**

	A+	A	B+	B	C+	C	D	F	DW	INC	TOTAL	COURSE GPA
<b>LAW 2020 LPPR</b>												
BROWN (A01)					PASS						55	
BROWN (A02)					PASS						39	
<b>LAW 2400 WILLS AND SUCCESSION</b>												
ALEXANDRA	1	4	8	8	3	4	1	2			31	2.87
<b>LAW 2490 Trusts</b>												
SHORT	1	2	3	3	3	2	0	0			14	3.11
<b>LAW 2602 Evidence</b>												
TRASK	1	10	8	22	13	1	0	0			55	3.15
<b>LAW 2640 FAMILY</b>												
TURNBULL	2	3	17	10	6	0	0	0			38	3.3
<b>LAW 2680 NEGOTIATIONS</b>												
MARUCA (A01)					PASS						33	
TORBIAK/WADSWORTH (A02)					PASS						34	
LAROCQUE (A03)					PASS						34	
<b>LAW 2682 NEGOCIATION JURIDIQUE</b>												
DOYLE					PASS						6	
<b>LAW 2690 CORP I</b>												
OGUNRANTI	0	8	11	18	4	10	3	0			54	2.92
<b>LAW 2700 TAX</b>												
GALLANT	2	4	6	2	3	4	2	0			23	3.02
<b>LAW 3018 HUMAN RIGHTS AND THE LAW</b>												
DEREJKO	0	5	7	4	0	0	0	0			16	3.53
<b>LAW 3020 CLINICAL ADMINISTRATIVE LAW</b>												
GISSER					PASS						11	
<b>LAW 3022 INSURANCE LAW</b>												
NATTRESS/LEE	0	0	5	8	4	1	0	0			18	2.97

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<b>LAW 3032 CLERKSHIP (KING'S)</b>												
MACPHERSON											PASS	2
<b>LAW 3034 CLERKSHIP (APPEAL)</b>												
MACPHERSON											PASS	4
<b>LAW 3050 COMMERCIAL LAW</b>												
ALEXANDRA	1	3	4	3	0	2	1	1	0		15	2.97
<b>LAW 3090 CHILDREN AND THE LAW</b>												
MITCHELL	0	6	6	2	0	0	0	1	0		15	3.4
<b>LAW 3170 DISPUTE RESOLUTION</b>												
GALLANT	0	5	5	2	0	1	0	0	1		14	3.5
<b>LAW 3250 PROVINCIAL COURT CLERKSHIP</b>												
MACPHERSON											PASS	2
<b>LAW 3282 INDIGENOUS PEOPLES, ORAL HISTORY</b>												
BASKATAWANG	1	8	3	3	1	0	0	1	0		17	3.44
<b>LAW 3288 REFUGEE LAW</b>												
KHODAY	2	2	2	5	1	1	0	0	0		13	3.35
<b>LAW 3290 INDIGENOUS LEGAL METHODOLOGIES</b>												
DIAMAND/KRUSE/BASKATAWANG	3	33	38	24	6	0	0	2	1		107	3.45
<b>LAW 3330 EMPLOYMENT</b>												
MCLANDRESS/PALAMAR	1	4	6	15	5	3	1	0	1		36	3.03
<b>LAW 3338 SENTENCING</b>												
EHRMANTRAUT	2	3	2	2	3	0	1	0	0		13	3.27
<b>LAW 3342 AGENCY &amp; PARTNERSHIP</b>												
HARVEY	0	0	2	0	0	0	0	0	0		2	3.5
<b>LAW 3346 ACCESS TO JUSTICE</b>												
BROWN	2	2	0	0	0	0	0	0	2		6	4.25

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<b>LAW 3380 LAW AND BIOETHICS</b>													
SHARIFF	2	7	6	1	0	0	0	0	0		16	<b>3.81</b>	
<b>LAW 3510 CORPORATION TAXATION</b>													
SUDERMAN/PALAY/YU	1	2	3	2	1	0	0	0	0		9	<b>3.5</b>	
<b>LAW 3530 ADMIN LAW</b>													
DOYLE	2	7	14	14	12	4	0	0	2		55	<b>3.13</b>	
<b>LAW 3532 INTENSIVE CRIMINAL LAW</b>													
SERBIN/KOTLER												PASS	11
<b>LAW 3600 ENVIRONMENTAL LAW</b>													
FAST	0	2	13	2	0	1	0	0	0		18	<b>3.42</b>	
<b>LAW 3690 REAL ESTATE</b>													
TYLER	0	5	11	9	6	4	0	1	1		37	<b>3.01</b>	
<b>LAW 3828 PREVENTING WRONGFUL CONVICTIONS</b>													
GINDIN	0	1	3	0	1	0	0	1	0		6	<b>2.83</b>	
<b>LAW 3880 MUNICIPAL AND PLANNING LAW</b>													
BROWN	0	0	2	3	0	0	0	0	0		5	<b>3.2</b>	
<b>LAW 3980 RIGHTS CLINICAL PART A</b>													
MCCANDLESS/ TRASK	0	5	3	5	0	0	0	0	0		13	<b>3.50</b>	
<b>LAW 3980 LEGAL ISSUES IN POLICING</b>													
BURCHILL	1	2	2	2	1	0	0	0	0		8	<b>3.5</b>	
<b>LAW 3980 LAW AND DISABILITY</b>													
MACPHERSON/TRASK	0	3	5	1	1	0	0	0	1		11	<b>3.5</b>	
<b>LAW 3980 TRANSITIONAL JUSTICE</b>													
ANDERSON	0	1	1	0	0	0	0	0	0		2	<b>3.75</b>	